

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**July 8, 2026**  
**Woodland Park Public Library**  
**218 E. Midland Ave., Woodland Park**  
**3<sup>rd</sup> floor boardroom**  
**5:00 PM**

**Mission:** *To ensure an uninterrupted potable water supply is delivered to the residents of the Teller County Water and Sanitation District.*

**Call to order**

**Roll Call**

**Review & approve minutes from the June 10 meeting**

**Modifications or additions to agenda**

**Treasurer's Report**

Bills to pay, motion to approve  
Profit and Loss sheet  
Balance sheet

**Administrative Report**

**Business**

Radium mitigation project status  
  
Locate contractor status

**Water System Operations Report**

1601 Navajo meter replacement

**Adjourn**