

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**April 8, 2026**  
**Woodland Park Public Library**  
**218 E. Midland Ave., Woodland Park**  
**3<sup>rd</sup> floor boardroom**  
**5:00 PM**

**Mission:** *To ensure an uninterrupted potable water supply is delivered to the residents of the Teller County Water and Sanitation District.*

**Call to order**

**Roll Call**

**Review & approve minutes from the March 11 meeting**

**Modifications or additions to agenda**

**Treasurer's Report**

Bills to pay, motion to approve.  
Profit and Loss sheet.  
Balance sheet.

**Administrative Report**

Discuss need for remote signatures.

**Business**

Radium mitigation project.

The preconstruction meeting was held on March 31 at the plant. Contracts and Notice to Proceed signed. BSI provided project schedule. Site work has begun!

Materials submittals are coming in, Scott is doing an excellent job reviewing in detail and providing comments. Thank you Scott!

Locates billing investigation.

**Water System Operations Report**

**Adjourn**