

TELLER COUNTY WATER & SANITATION DISTRICT #1
Regular Board of Directors Meeting
November 12, 2025
Woodland Park Public Library
218 E. Midland Ave., Woodland Park
5:00 – 7:00 PM

Mission: *To ensure an uninterrupted potable water supply is delivered to the residents of the Teller County Water and Sanitation District.*

Call to order

Roll Call

Agenda Addition

Shawn Campbell – Talon Custom Homes to submit applications for water and sewer taps for new construction at 300 Apache Trail.

Review & approve minutes from the October 8 meeting

Treasurer's Report

Bills to pay, motion to approve
Profit and Loss sheet
Balance sheet

Administrative Report

TAVA Techworks - retirement

Business

2026 Budget
Additional \$5,000 move into budget item 4026
Operator's contract
Single audit by independent CPA
Meeting status with Park State Bank – investment potential
Status of legalities of utility locates and District's liabilities

Radium mitigation project status

Refer to Doug Schwenke's email on November 4th – potential to move forward with submittal for bids.

Water System Operations Report

Historical radium levels spreadsheet
Sunnywood Lane main break
Copper & Lead service lines inventory spreadsheet updates (300 & 319 Comanche)
PFAS testing
Well 11a pump quote
Carbon vessel change quote

Adjourn