

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**May 14, 2025**  
**Woodland Park Public Library**  
**218 E. Midland Ave., Woodland Park**  
**5:00 – 7:00 PM**

**Mission:** *To ensure an uninterrupted potable water supply is delivered to the residents of the Teller County Water and Sanitation District.*

**Call to order**

**Roll Call**

**Additions or modifications to agenda**

**Review & approve minutes from the April 9 meeting**

**Consumer communication/Public comment**

**Treasurer's Report**

Bills to pay, motion to approve  
Profit and Loss sheet  
Balance sheet

**Administrative Report**

New Business  
Board vacancies

**Follow Up / Ongoing Business**

Radium mitigation project update  
Refer to Giorgi Gazashvili (CWRPDA) email May 6, 2025.

Revisit possibility for Larry to provide construction inspections/oversight to reduce project costs

**Water System Operations Report**

**Adjourn**