

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**April 10, 2024**  
**212 S. Chestnut St., Woodland Park**  
**5:00 PM**

**Mission:** *To ensure an uninterrupted potable water supply is delivered to the residents of the Teller County Water and Sanitation District.*

**Call to order**

**Roll Call**

**RESPEC Radium Mitigation Project Status Presentation**

**Additions or modifications to agenda**

**Review & approve minutes from prior meeting**

**Consumer communication/Public comment**

**Treasurer's Report**

Bills to pay

**Administrative Report**

**Follow Up Business**

**New Business**

**Water System Operations Report**

Meters

**Adjourn**