

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**March 8, 2023**  
**212 S. Chestnut St., Woodland Park**  
**5:00 PM**

**Call to order**

**Roll Call**

**Additions or modifications to agenda**

**Motion to cancel election**

**Review & approve minutes from prior meeting**

**Consumer communication/Public comment**

**Treasurer's Report**

**Administrative Report**

**Water System Operations Report**

**Business**

**Adjourn**