

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**May 11, 2022**  
**212 S. Chestnut St., Woodland Park**  
**5:00 PM**

- I. Call to order**
- II. Roll Call**
- III. Review & approve agenda**
- IV. Antonio Heureta (Build Back Better)**
- V. New Board member oath**
- VI. Admin Services contract**
- VII. Election of officers**
- VIII. Review & approve minutes**
- IX. Public comment**
- X. Treasurer's Report**
- XI. Administrative Report**
- XII. Water Operator's Report**
- XIII. Business**
  - A. Updates
  - B. Hydrants
- XIV. Adjourn**