

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**February 9, 2022**  
**212 S. Chestnut St., Woodland Park**  
**5:00 PM**

- I. Call to order**
  
- II. Roll Call**
  
- III. Review & approve agenda**
  
- IV. Review & approve minutes of prior meeting(s)**
  
- V. Public comment**
  
- VI. Treasurer's Report**
  
- VII. Administrative Report**
  
- VIII. Water Operator's Report**
  
- IX. Business**
  - A. Audit Exemption document
  - b. Updates
  
- X. Adjourn**