## TELLER COUNTY WATER & SANITATION DISTRICT #1

## Regular Board of Directors Meeting November 10, 2021 212 S. Chestnut St., Woodland Park 5:00 PM

| I.    | Call to order                                     |
|-------|---|
| II.   | Roll Call   |
| III.  | Review & approve agenda                           |
| IV.   | Review & approve minutes of prior meeting(s)      |
| v.    | Public comment                                    |
| VI.   | Treasurer's Report                                |
| VII.  | Administrative Report                             |
| VIII. | Water Operator's Report                           |
| IX.   | Business A. Updates B. 2022 Budget C. SRF meeting |

Adjourn

X.