

**TELLER COUNTY WATER & SANITATION DISTRICT #1**  
**Regular Board of Directors Meeting**  
**March 10, 2021**  
**212 S. Chestnut St., Woodland Park**  
**5:00 PM**

- I. Call to order**
- II. Roll Call**
- III. Review & approve agenda**
- IV. Review & approve minutes of prior meeting(s)**
- V. Public comment**
- VI. Treasurer's Report**
- VII. Administrative Report**
- VIII. Water Operator's Report**
- IX. Business**
  - A. 152 Sioux Trail
  - B. 226/228 - now what?
- X. Adjourn**